



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Mike Noel | | | (435)644-5603 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| Po Box 301 | | Kanab | UT | 84741 |
| Office | District Number | County | Political Party | |
| House | 73 | Multi-County | Republican | |

| | |
|--|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input checked="" type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Mike Noel</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Mike Noel</u> | |
| Signature of Candidate | |
| <u>8/31/2010</u> | |
| Date | |

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|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

| | |
|--|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Noel | |
| Date of Report 8/31/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|-------------------|--------------------|
| Report: August 31st | | | |
| Beginning Date: 6/11/2010 | | | |
| Ending Date: 8/26/2010 | | | |
| Due Date: 8/31/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$970.06 | |
| 2 | Total Contributions Received (See Schedule A) | \$1,700.00 | \$11,300.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$2,670.06 | |
| 4 | Total Expenditures Made (See Schedule B) | \$1,500.00 | \$10,129.94 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$1,170.06 | |

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| Candidate or Officeholder's Last Name Noel | |
| Date of Report 8/31/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---------------------------------|--|---|---|---|---------------------|
| 7/25/2010 | Micron Technology Inc | 8000 Federal Way, P.O. Box 6 Boise, ID 83707-0006 | | | | \$200.00 |
| 7/25/2010 | Reagan Outdoor Advertising Inc. | 1775 North Warm Springs Road Salt Lake City , UT 84116 | | | | \$500.00 |
| 8/4/2010 | Pacificorp | 825 NE Mulnomah Portland, OR 97232 | | | | \$500.00 |
| 8/10/2010 | UMAPAC UT MANUFACTURERS ASSOC. | 136 East South Temple, Suite 1740 Salt Lake City , UT 84111 | | | | \$300.00 |
| 8/26/2010 | Utah Home Builder PAC | 9069 S 1300 W West Jordan , UT 84088 | | | | \$200.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,700.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$1,700.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Noel | |
| Date of Report 8/31/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------|---|---|---|---|--------------------|
| 8/26/2010 | American Express Credit | Repay Mike Noel for telephone use, internet, travel on campaign to various events, gas, motels, food purchases, Seiver County, Washington County, Beaver County, Kane County, Garfield County, Wayne County, Piute County | | | | \$1,500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,500.00 |
| TOTAL EXPENDITURES MADE | | | | | | \$1,500.00 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed